



**National Institute of Secondary Steel Technology G T Road, Sirhind side,  
Mandi Gobindgarh  
Punjab-147301**

**Ref: VACANCY NOTIFICATION NO. NISST/P&A/PERS/CON/2025-1**

Applications are invited for recruitment against the following position on contractual basis for a minimum period of three years (1+2) extendable by three more years. The engaged personnel will be on probation during the first year. **Last date for submission of application – 10 days from the date of publication of notification in the Newspaper.**

S.NO	Post	No. of vacancies	Maximum Remuneration
01	Technical Manager(Metallurgy)	01	Rs.1,25,000/-

For details refer our website [www.nisst.org](http://www.nisst.org)

**Sr. Dy. Director (F&A)/(P&A)**



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Sl. NO	Post	No. of vacancies	Qualification & Experience	Maximum Consolidated Remuneration
01	Technical Manager (Metallurgy)	01	<p><b>Essential Qualification –</b> B.Tech in Metallurgy from any AICTE-approved Institution with at least 05 years' experience in any steel plant in Operation, Quality &amp; Training.</p> <p>However, candidates with a minimum of 04 years' relevant experience demonstrating exceptional domain expertise and skill may also be considered, subject to approval by the Selection Committee.</p> <p>Experience in Govt. PSE will be preferred.</p> <p><b>Desirable –</b> M.Tech in Metallurgy.</p>	Rs.1,25,000/-

**Responsibilities:** All matters related to Ferrous Metallurgy, Steelmaking, Rolling, Refractories, Heat Treatment, Foundry, testing in Metallography Lab., Safety Audit & Safety Inspection, Training & Skill Development, Consultancy etc.

**Age for above all the posts:** Maximum age as on **01.06.2025**: **35 years**. However, in case of SC/ST/OBC/Women/ PWD and other entitled categories age relaxation shall be admissible as per Govt. of India's rules.

**Terms & Conditions:**

1. Tenure of appointment will be three years (1+2) extendable by three more years.
2. The above positions are purely temporary and on contract basis. It would therefore, not confer any right/claim, implicit or explicit, for consideration/absorption against any NISST post.
3. Place of posting will be Mandi Gobindgarh. However, candidates shall be liable to serve in any part of India.
4. Interested and eligible candidates, who are Indian national, should send their duly filled in application form in the attached format **at Annexure-A** with a recent passport size photograph pasted on it, along with original and self-attested copies of certificates and relevant documentary evidence in support of their date of birth, qualification and experience etc.
5. **Last date for submission of application – 10 days from the date of publication of notification in the Newspaper:**
6. Application maybe submitted through post. A copy of the same may be forwarded through e-mail (**admin@nisst.org**) also.
7. Candidates not fulfilling the aforesaid criteria shall not be considered.
8. Medical insurance & Accidental Insurance will be provided by the Institute.
9. For attending the interview to & fro expenses (up to 2<sup>nd</sup> A C Rail Fare, subject to production of ticket) will be reimbursed.

**Sr. Deputy Director (F&A)/(P&A)**



**Annexure-A**

**NATIONAL INSTITUTE OF SECONDARY STEEL TECHNOLOGY**  
**POST BOX NO. 92, G T ROAD, MANDI GOBINDGARH, PUNJAB – 147 301**

**PHOTO**

APPLICATION FOR THE POST OF \_\_\_\_\_

1. NAME : \_\_\_\_\_  
(In Block Letters)
2. Father's Name : \_\_\_\_\_  
(In Block Letters)
3. Permanent Address : \_\_\_\_\_  
(In Block Letters)  
\_\_\_\_\_
4. Address for Correspondence : \_\_\_\_\_  
(In Block Letters)  
\_\_\_\_\_  
\_\_\_\_\_
5. Nationality : \_\_\_\_\_
6. Date of Birth : \_\_\_\_\_
7. Category : General/OBC/SC/ST
8. Physically Challenged : Yes/No
9. Marital Status : Unmarried/Married
10. Are you related to any NISST employee, if yes : Yes/No  
Name & Designation \_\_\_\_\_
11. Language Proficiency : Hindi - Read/Writing/Speaking [Please (√)]  
English - Read/Writing/Speaking [Please (√)]  
Punjabi - Read/Writing/Speaking [Please (√)]

12. Telephone Nos. Land Line \_\_\_\_\_ Mobile \_\_\_\_\_

13. E-mail Id \_\_\_\_\_

14. Educational, Technical & Professional Qualifications (Chronologically)  
(Please give self-attested photo copies of testimonials)

Examination Board	Board/University	Year of Passing	% of Marks	Division	Subjects

15. Professional Experience (Chronologically):  
(Please give self-attested photo copies of relevant certificate(s))

Organization & Address	Period		Designation	Nature of Job	Salary Drawn
	From	To			

16. Please give two Reference along with their address:

a) \_\_\_\_\_ b) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

17. Declaration:

I, hereby declare that the information given in the form is correct. In the event of any information being found incorrect, I shall be liable for dismissal from the services of the Institute.

Date:

Place:

**(Signature of the Candidate)**

List of enclosures

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**P.S.: 1. Incomplete Form will not be considered**